06/24/2008 TUE 09:50 FAX IRON COUNTY

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

Full Name of Candidate Michelle Mason Jorgenson Street Address 3518 N. Maxwell Rd. City Cedar City Utah 84 72 1 Phone: Hom (435) 582-2387 Business (435) 582-2771 Office 590 - 2777 Representative District # Totals from Last report THIS REPORT THIS REPORT REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \$ \$ \$ 2. Aggregate total of contributions of \$50.00 or less \$ \$ \$ 3. Total campaign expenses (from form "B" on page 3) \$ \$ \$ \$ \$ \$ \$ \$ 4. Balance at the end of this reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$				
Street Address 3518				
City Cedar City Phone: Hom (435) 581-2387 Business (435) 581-277 Office 590-2777 Representative District # School District School District TOTALS FROM + TOTALS FROM HIBS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \$ \$ \$ \$ 2. Aggregate total of contributions of \$50.00 or less \$ \$ \$ \$ 3. Total campaign expenses (from form "B" on page 3) \$ \$ \$ \$ \$ \$ \$ \$ \$ 4. Balance at the end of this reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$				
Phone: Hom (438) 581-2387 Business (435) 581-27 T1 Office 590 - 2777 Representative District # in the				
Office S90 - 2777 Representative District # School District School District Sch				
Representative District # School District School District School District School District School District School District TOTALS FROM LAST REPORT THIS REPORT REPORT REPORT THIS REPORT SCHOOL DISTRICT SC				
in the				
TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \$ \$ \$ 2. Aggregate total of contributions of \$50.00 or less \$ \$ \$ 3. Total campaign expenses (from form "B" on page 3) \$ \$ \$ \$ \$ \$ \$ \$ 4. Balance at the end of this reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$				
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) 2. Aggregate total of contributions of \$50.00 or less \$ \$ \$ \$ 3. Total campaign expenses (from form "B" on page 3) \$ \$ \$ \$ \$ \$ \$ \$ \$ 4. Balance at the end of this reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				
than \$50.00 (from form "A" on page 2) \$ \$ \$ \$ \$ 2. Aggregate total of contributions of \$50.00 or less \$ \$ \$ \$ \$ 3. Total campaign expenses (from form "B" on page 3) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 4. Balance at the end of this reporting period \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				
3. Total campaign expenses (from form "B" on page 3) \$\$\$\$\$\$ 4. Balance at the end of this reporting period \$\$ \$\$ \$\$ \$\$				
(from form "B" on page 3) \$\$ \$\$ \$\$ \$\$ \$\$ 4. Balance at the end of this reporting period \$\$ \$\$ \$\$ \$\$ \$\$ \$\$				

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reflected for the period beginning March 13, 2008 and ending June 17, 2008				
and that there are no bills or obligations outstanding and unpaid except as set forth in this report ////				
Date June 16, 2008 Signed Withou Joseph COUNTY CLERK				

5-4 PG School Curr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902

Page 1

JUN 2 4 2008

06/24/2008 TUE 09:50 FAX IRON COUNTY

2015/016

ITEMIZED CONTRIBUTION REPORT (Form "A")

بر Dete	· · · · · · · · · · · · · · · · · · ·		
~~ ==========	Name of Contributor	Mailing Address & Zlp Code	Amount
<u>u-0 08</u>	Muhelle lorgerson	3518 n. Maxuell &	36.72
Show the	Michelle Johnson		289.00
RG 11-16-58	Michelle Jorgenson	и. и	245.00
			·
 -			
••••			
-			-
			· · · · · · · · · · · · · · · · · · ·
		-	
			•
MARINE AND			
			-
			-
-			-
			
			
			-